



# Call for Presenters

**National Council of Hispano  
Deaf and Hard of Hearing**

**3<sup>rd</sup> Biennial National Conference**

**September 13 – 16, 2012**

**Austin Marriott South  
4415 South IH-35  
Austin, Texas 78744**

**Deadline for submission: April 1, 2012**

Texas Latino Council of the Deaf and Hard of Hearing is excited to announce that we will be hosting the 3<sup>rd</sup> Biennial NCHDHH National Conference at the Austin Marriott South Hotel in Austin, Texas. The goal of the conference is to offer professional development, networking and leadership opportunities to advance individuals and the profession. You can be a part of this effort! We are calling for presenters that address a wide variety of issues that face Deaf Latinos across USA. We ask that your topic focus be related to our theme of "Knowledge is Power."

## **Topics**

Topics include but are not limited to: Advocacy, Arts, Communication Access, Community Organization & Development, Educational Issues, Employment/Training, Ethnicity & Cultural Issues, Family Dynamics, Finances, Health, History, Immigration, Interpreting, Leadership/Empowerment, Legal Rights, Literacy, Media, Services and Resources, Sign Language, Technology, and Youth.

## **Format**

Concurrent sessions are 1 hour long and include time for introductions, discussions, questions, and evaluations. Longer sessions in 1 hour increments (2 hours) will be considered.

## **Proposal**

Email all materials to the Conference Workshop Coordinator at [workshops@nchdhh.org](mailto:workshops@nchdhh.org) no later than **April 1, 2012**. All applications and documents must be sent as attachments using Word (.doc) or Rich Text Format (.rtf).

**Deadline**

Completed applications must be submitted by **April 1, 2012**. Receipt of proposals will be confirmed through email by the Conference Workshop Coordinator. If you do not receive confirmation receipt within one week following submission, please contact the Conference Chairperson at [rogelio.fernandez@nchdhh.org](mailto:rogelio.fernandez@nchdhh.org). Applicants will be sent notification of workshop selection by the end of April 2012.

**Fees & Expenses**

Presenters selected from the Call for Presenters will not be paid an honorarium or be reimbursed for expenses. Registration Presenters are asked to pay full registration as a financial support for the conference.

**Media**

Every effort will be made to meet the requests for media equipment. Be sure to indicate your needs on the application.

**Copies**

Presenters are responsible for providing handouts for their presentation.

**Questions & Information**

Please contact Roberto Sandoval, Conference Workshop Coordinator, at [workshops@nchdhh.org](mailto:workshops@nchdhh.org).

**All information is required. Incomplete or illegible application will not be considered.**

**Name of Primary Presenter:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Organization:** (if applicable) \_\_\_\_\_

**Presenter Address:** \_\_\_\_\_

**Presenter Phone Number:** \_\_\_\_\_

**Presenter Email Address:** \_\_\_\_\_

**Names of Co-Presenter(s)/Panel Members:** \_\_\_\_\_

\_\_\_\_\_

**Title of Presentation:** (Required, must be final) \_\_\_\_\_

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**Special Topics of Interest:**

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|---|--|
| <input type="checkbox"/> <b>Advocacy</b>                        | <input type="checkbox"/> <b>Arts</b>                                     |
| <input type="checkbox"/> <b>Communication Access</b>            | <input type="checkbox"/> <b>Community Organization &amp; Development</b> |
| <input type="checkbox"/> <b>Educational Issues</b>              | <input type="checkbox"/> <b>Employment/Training</b>                      |
| <input type="checkbox"/> <b>Ethnicity &amp; Cultural Issues</b> | <input type="checkbox"/> <b>Family Dynamics</b>                          |
| <input type="checkbox"/> <b>Finances</b>                        | <input type="checkbox"/> <b>Health</b>                                   |
| <input type="checkbox"/> <b>History</b>                         | <input type="checkbox"/> <b>Immigration</b>                              |
| <input type="checkbox"/> <b>Interpreting</b>                    | <input type="checkbox"/> <b>Leadership/Empowerment</b>                   |
| <input type="checkbox"/> <b>Legal Rights</b>                    | <input type="checkbox"/> <b>Literacy</b>                                 |
| <input type="checkbox"/> <b>Media</b>                           | <input type="checkbox"/> <b>Services and Resources</b>                   |
| <input type="checkbox"/> <b>Sign Language</b>                   | <input type="checkbox"/> <b>Technology</b>                               |
| <input type="checkbox"/> <b>Youth</b>                           | <input type="checkbox"/> <b>Other</b> _____                              |

**Time Format:**

- 1 hour**
- 2 hours**

**Presentation Format:**

- Presentation** – a lecture or presentation of information on a particular topic.
- Interactive Workshop** – an organized hands-on experience which provides the participants with a specific skill or application.
- Panel Discussion** – a group of 3-5 panelists presenting information/opinions on a specific topic or issue

**Presenter Biography:** (For each presenter, maximum of 50 words. This description will be used in the conference program book and website.)

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**Description of Presentation:** (Maximum of 50 words. This description will be used in the conference program book and website. Describe the key topics, skills, concepts and activities of the event.)

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**Intended Audience:**

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| <input type="checkbox"/> Administrators      | <input type="checkbox"/> Counselors/Social Workers |
| <input type="checkbox"/> Friends             | <input type="checkbox"/> General Audience          |
| <input type="checkbox"/> Interpreters        | <input type="checkbox"/> Parents                   |
| <input type="checkbox"/> Teachers/Professors | <input type="checkbox"/> Other _____               |

**Educational Objectives:** (List the specific observable and measurable actions by participants that will demonstrate comprehension and integration of information presented. These should be detailed, action-related items based on the materials presented. These educational objectives will be published prior to the conference. You may list more than 3 objectives).

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**Action Plan:** (Describe or outline the specific activities which will occur during this program. These activities are to support and help meet the Educational Objectives listed above.)

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**Equipment Requested:** (Must provide your own laptop, connectors, cords, and/or special equipment.)

LCD Projector

Screen

Flip-Chart

Other \_\_\_\_\_

**Mode of Communication for Presentation:**

ASL    Spoken English    LSM    Other \_\_\_\_\_

**Will you be willing to make this presentation more than one time?**    Yes    No

**Resume and Photo:**

For each presenter, please attach your current resume or curricula vitae for the RID CEUs, Texas DARS-DHHS CEUs, & Professional Counselor CEUs and a headshot photo of yourself in jpeg format for the conference program book and website with this application and send to [workshops@nchdhh.org](mailto:workshops@nchdhh.org).